

the polling company, inc./ WomanTrend
On behalf of
The Center for Security Policy

TOPLINE DATA

Nationwide Dual-Frame Survey of 802 Adults (18+)
75% Landlines / 25% Cell

Field Dates: May 17-20, 2015
Margin of Error: $\pm 3.5\%$

****PLEASE NOTE: Response categories may not equal 100% due to rounding****

SCREENER

1. Gender (RECORDED BY OBSERVATION)

48% MALE
52% FEMALE

2. Into which of the following broad categories does your age fall? (READ CATEGORIES)

12% 18-24
18% 25-34
16% 35-44
18% 45-54
17% 55-64
18% 65+

1% REFUSED (VOL.)

3. Which of the following best describes your racial background? (READ AND ROTATED)

63% CAUCASIAN OR WHITE
15% HISPANIC OR LATINO
11% AFRICAN-AMERICAN OR BLACK
5% ASIAN OR PACIFIC ISLANDER
1% NATIVE AMERICAN
1% MIDDLE EASTERN

2% MULTI-RACIAL OR OTHER (VOL.)
2% REFUSED (VOL.)

4. Region (RECORDED BY STATES, GROUPED BY FOUR-POINT U.S. CENSUS REGION)

18% NORTHEAST (CT, ME, MA, NH, RI, VT, NJ, NY, PA)
22% MIDWEST (IN, IL, MI, OH, WI, IA, KS, MN, MO, NE, ND, SD)
38% SOUTH (DE, DC, FL, GA, MD, NC, SC, VA, WV, AL, KY, MS, TN, AR, LA, OK, TX)
21% WEST (AZ, CO, ID, NM, MT, UT, NV, WY, AK, CA, HI, OR, WA)



INTRODUCTION/OUTLOOK

5. Which of the following is closest to your view of Islam?

- 54% ISLAM IS A RELIGION LIKE CHRISTIANITY AND JUDAISM
- 23% ISLAM IS A POLITICAL AND MILITARY MOVEMENT FOR WORLD DOMINATION
- 10% ISLAM IS A POLITICAL MOVEMENT WITH RELIGIOUS ASPECTS

4% OTHER, SPECIFIED (RECORDED VERBATIM) (VOL.) (NET)

- 1% ALL OF THE ABOVE
- * SOME USE IT AS RELIGION AND SOME USE IT AS POLITICAL
- * DEPENDING ON THE PERSON IT'S A MIX OF ALL THREE
- * HATE THE U.S.A
- * ISLAM WAS PRECIOUS GOD. THEY HAD CHOSEN NOT TO FOLLOW GOD. PICKED ANOTHER GOD. THEY HAD THE CHANCE TO BE SAVED LIKE ISRAEL. PREY FOR THEIR SALVATION.
- * IT IS A COMBINATION OF A MOVEMENT AND A RELIGION.
- * IT IS A COMBINATION OF ANSWERS 1 AND 2.
- * IT IS A RELIGION WITH POLITICAL OVERTONES
- * IT'S A RELIGION IT S GOAL IS TO FORCE IT'S RELIGION ON THE WORLD
- * ITS NOT FOR THE HUMAN RACE..UNSAFE.
- * POLITICAL AND RELIGIOUS AND PHILOSOPHICAL MOVEMENT.
- * RELIGION WITH POLITICAL AND SOCIAL ASPECTS
- * THEY WANT TO CONVERT YOU, THEN THEY WANT TO KILL YOU
- * WE SHOULD ALLY WITH ISRAEL ESPECIALLY AGAINST IRAN.

- 8% DON'T KNOW/NOT SURE (VOL.)
- 2% NO ANSWER (VOL.)

SHARIAH

6. Are you familiar with the term shariah?

- 52% YES
- 46% NO

- 2% DON'T KNOW (VOL.)
- * NO ANSWER (VOL.)

7. Based on what you know, which of the following best describe shariah?

- 25% IT IS THE MUSLIM GOD ALLAH'S LAW THAT MUSLIMS MUST FOLLOW AND IMPOSE WORLDWIDE VIA JIHAD
- 19% IT IS A COMPREHENSIVE PROGRAM GOVERNING ALL ASPECTS OF THE FAITHFUL MUSLIM'S LIFE
- 13% IT IS A GUIDE TO THE PERSONAL PRACTICE OF ISLAM

- 39% DON'T KNOW (VOL.)

- 3% NO ANSWER (VOL.)

8. If shariah conflicts with the U.S. Constitution and the Bill of Rights, which law should be considered supreme? (ROTATED RESPONSES)

86% THE U.S. CONSTITUTION AND BILL OF RIGHTS
2% SHARIAH

10% DON'T KNOW (VOL.)
2% NO ANSWER (VOL.)

9. Should Muslims in the U.S. have their own courts or tribunals in America to apply shariah law or should they be subject to American laws and courts?

92% AMERICAN COURTS ONLY
2% SHARIAH COURTS ONLY
1% BE FREE TO CHOOSE EITHER

5% DON'T KNOW (VOL.)
1% NO ANSWER (VOL.)

JIHAD

10. **[TREND]** Which of the following comes closest to your understanding of the term "jihad"? (ROTATED RESPONSES)

<i>May 2015</i>	<i>Sept.¹ 2014</i>	
63%	74%	VIOLENT HOLY WAR AGAINST UNBELIEVERS OF ISLAM
14%	7%	MUSLIMS' PEACEFUL, PERSONAL STRUGGLE TO BE MORE RELIGIOUS
7%	6%	NON-VIOLENT ACTIONS BY MUSLIMS TO UNDERMINE NON-MUSLIM STATES AND PEOPLES
15%	12%	DO NOT KNOW/CANNOT JUDGE (VOL.)
1%	1%	REFUSED (VOL.)

¹ Center for Security Policy survey among 1,000 nationwide adults (±3%) conducted by **tpc/WT** on September 23-26, 2014.



AGREE/DISAGREE VIEWPOINTS

Please tell me whether you (ROTATED) agree or disagree with the following statements. (ROTATED STATEMENTS) (PROBED FOR EACH: And would that be STRONGLY or SOMEWHAT agree/disagree?)

11. "The Islamic State is not Islamic."

31% TOTAL AGREE (NET)

18% STRONGLY AGREE
13% SOMEWHAT AGREE

37% TOTAL DISAGREE (NET)

14% SOMEWHAT DISAGREE
23% STRONGLY DISAGREE

32% DO NOT KNOW/CANNOT JUDGE (VOL.)

12. "Islam is a religion of peace."

52% TOTAL AGREE (NET)

28% STRONGLY AGREE
23% SOMEWHAT AGREE

37% TOTAL DISAGREE (NET)

11% SOMEWHAT DISAGREE
26% STRONGLY DISAGREE

11% DO NOT KNOW/CANNOT JUDGE (VOL.)

13. "Jihad is about personal struggle, not holy war."

28% TOTAL AGREE (NET)

14% STRONGLY AGREE
15% SOMEWHAT AGREE

55% TOTAL DISAGREE (NET)

15% SOMEWHAT DISAGREE
39% STRONGLY DISAGREE

17% DO NOT KNOW/CANNOT JUDGE (VOL.)

14. "There are violent jihadists in the United States."

84% TOTAL AGREE (NET)

60% STRONGLY AGREE
24% SOMEWHAT AGREE

8% TOTAL DISAGREE (NET)

4% SOMEWHAT DISAGREE
4% STRONGLY DISAGREE

9% DO NOT KNOW/CANNOT JUDGE (VOL.)



15. "Israel has a right to exist."

95% TOTAL AGREE (NET)

82% STRONGLY AGREE
13% SOMEWHAT AGREE

4% TOTAL DISAGREE (NET)

1% SOMEWHAT DISAGREE
2% STRONGLY DISAGREE

2% DO NOT KNOW/CANNOT JUDGE (VOL.)

(ENDED QUESTION ROTATION)

16. President Obama has said that the United States is not at war with Islam. Thinking of the reverse of that, do you think Islam is at war with the United States?

50% YES
42% NO

6% DON'T KNOW (VOL.)
2% NO ANSWER (VOL.)

MOSQUE CONSTRUCTION

17. On a scale from “1” to “5,” with “1” representing “not at all concerned” and “5” representing “extremely concerned,” how concerned would you be if you learned that a Muslim mosque is going to be built in your community?

Mean: 2.6

41%	1 – NOT AT ALL CONCERNED
9%	2 -
19%	3 -
7%	4 -
21%	5 – EXTREMELY CONCERNED
2%	DON'T KNOW (VOL.)
*	NO ANSWER (VOL.)

18. An undercover investigation of a randomly selected sample of 100 Muslim mosques in America found that 80 percent of them conformed to shariah, and the mosques that did recommended books, videos and sermons that promoted violent jihad.²

Knowing this, how concerned would you be if a Muslim mosque is going to be built in your community on a scale from “1” to “5,” with “1” representing “not at all concerned” and “5” representing “extremely concerned”?

Mean: 3.7

16%	1 – NOT AT ALL CONCERNED
7%	2 -
14%	3 -
11%	4 -
47%	5 – EXTREMELY CONCERNED
4%	DON'T KNOW (VOL.)
1%	NO ANSWER (VOL.)

19. Which of the following would you consider if a mosque were being constructed in your community? You may select more than one response. (ROTATED RESPONSE CATEGORIES) (ALLOWED MULTIPLE RESPONSES)

37%	SEEKING A MEETING WITH REPRESENTATIVES OF THE MOSQUE TO EXPLORE WHETHER IT WOULD PROMOTE JIHAD
29%	WELCOMING THE MOSQUE TO YOUR COMMUNITY
25%	OPPOSING THE CONSTRUCTION OF THE MOSQUE IN YOUR COMMUNITY
17%	FEELING CONCERN BUT STAYING SILENT BECAUSE YOU DON'T WANT TO BE ACCUSED OF BIGOTRY OR HAVE ANY OTHER TROUBLE
8%	MOVING TO ANOTHER COMMUNITY
5%	DON'T KNOW (VOL.)
5%	NO RESPONSE (VOL.)

² "Shari'a and Violence in American Mosques" by Mordechai Kedar and David Yerushalmi, Middle East Quarterly, Summer 2011, pp. 59-72

MUSLIM IMMIGRATION

20. By some estimates, 100,000 Muslims are admitted into this country each year from nations like Iraq, Somalia and Sudan. Knowing this, do you think that the amount of Muslim immigration to the United States should (ROTATED) increase or decrease, or should it stay about the same?

- 6% INCREASE
- 41% STAY ABOUT THE SAME
- 43% DECREASE

- 10% DO NOT KNOW/CANNOT JUDGE (VOL.)

21. Islamic tradition and practice calls for hijrah [**HISHRA**], or migration, to spread the faith's presence and ultimately its domination in non-Muslim nations. Knowing this, do you think that the amount of Muslim immigration to the United States should (ROTATED) increase or decrease, or should it stay about the same?

- 5% INCREASE
- 37% STAY ABOUT THE SAME
- 48% DECREASE

- 10% DO NOT KNOW/CANNOT JUDGE (VOL.)

22. On a scale from "1" to "5," with "1" representing "not at all important" and "5" representing "extremely important," how important is it to you to establish whether a Muslim is either an Islamic supremacist or sympathetic to the efforts of those who are before they are admitted into the United States?

Mean: 4.0

- 10% 1 – NOT AT ALL IMPORTANT
- 4% 2 -
- 14% 3 –
- 12% 4 -
- 53% 5 – EXTREMELY IMPORTANT

- 8% DO NOT KNOW/CANNOT JUDGE (VOL.)

REFUGEE RESETTLEMENT PROGRAM

23. Which of the following best describes your views when it comes to providing refugee status in America?

- 48% RELIGIOUS BELIEF SHOULD NOT BE A CONSIDERATION IN GRANTING REFUGEE STATUS
- 42% RELIGIOUS BELIEF SHOULD BE A CONSIDERATION IN GRANTING REFUGEE STATUS

- 7% DON'T KNOW (VOL.)
- 3% NO ANSWER (VOL.)

24. How familiar are you with the U.S. Refugee Resettlement Program? (ROTATED TOP-TO-BOTTOM AND BOTTOM-TO-TOP)

22% TOTAL VERY/SOMEWHAT FAMILIAR (NET)

3% VERY FAMILIAR
19% SOMEWHAT FAMILIAR

78% TOTAL JUST A LITTLE BIT/NOT AT ALL FAMILIAR (NET)

25% JUST A LITTLE BIT FAMILIAR
53% NOT AT ALL FAMILIAR

1% DO NOT KNOW/CANNOT JUDGE (VOL.)

25. The U.S. government's refugee resettlement program has been bringing mostly Muslim refugees to communities across America. Once they are in the United States, refugees automatically begin receiving taxpayer-funded support – for example, welfare, housing, food stamps and education. Are you (ROTATED) favorable or unfavorable toward this program? (PROBED: And would that be STRONGLY or SOMEWHAT favorable/unfavorable?)

37% TOTAL FAVORABLE (NET)

14% STRONGLY FAVORABLE
23% SOMEWHAT FAVORABLE

57% TOTAL UNFAVORABLE (NET)

14% SOMEWHAT UNFAVORABLE
43% STRONGLY UNFAVORABLE

6% DO NOT KNOW/CANNOT JUDGE (VOL.)

26. On a scale from “1” to “5,” with “1” representing “not at all important” and “5” representing “extremely important,” how important is it to you that the government establish – before a Muslim is given refugee status and provided such taxpayer-funded support – whether they are either Islamic supremacists themselves or sympathetic to the efforts of those who are?

Mean: 4.1

10% 1 – NOT AT ALL IMPORTANT
5% 2 -
11% 3 –
11% 4 -
57% 5 – EXTREMELY IMPORTANT

6% DO NOT KNOW/CANNOT JUDGE (VOL.)

27. The United States government currently allows the United Nations to determine who should be considered a refugee for this country. Do you believe the United States government should make that determination or should it be made by the UN?

69% THE U.S. GOVERNMENT SHOULD DECIDE
23% THE UNITED NATIONS SHOULD DECIDE

5% DON'T KNOW (VOL.)
3% NO ANSWER (VOL.)

28. There is an Islamic supremacist group called the Organization of Islamic Cooperation³ that is able to influence the UN's decisions about who is granted refugee status by the United States. Knowing this, do you believe the United States government should make that determination or should it be made by the UN?

- 75% THE U.S. GOVERNMENT SHOULD DECIDE
- 19% THE UNITED NATIONS SHOULD DECIDE

- 4% DON'T KNOW (VOL.)
- 2% NO ANSWER (VOL.)

FOREIGN POLICY/IRAN NUCLEAR AGREEMENT

29. The United States and other nations have announced a framework agreement concerning Iran's nuclear weapons program. How familiar are you with this diplomatic initiative? (ROTATED TOP-TO-BOTTOM AND BOTTOM-TO-TOP)

54% TOTAL VERY/SOMEWHAT FAMILIAR (NET)

- 15% VERY FAMILIAR
- 39% SOMEWHAT FAMILIAR

44% TOTAL JUST A LITTLE BIT/NOT AT ALL FAMILIAR (NET)

- 19% JUST A LITTLE BIT FAMILIAR
- 25% NOT AT ALL FAMILIAR

1% DO NOT KNOW/CANNOT JUDGE (VOL.)

30. There seem to be disagreements between the U.S. and Iranian versions of what has been agreed. Would you (ROTATED) support or oppose a framework agreement with Iran if the exact terms are not clear? (PROBED: And would that be STRONGLY or SOMEWHAT support/oppose?)

16% TOTAL SUPPORT (NET)

- 7% STRONGLY SUPPORT
- 9% SOMEWHAT SUPPORT

75% TOTAL OPPOSE (NET)

- 15% SOMEWHAT OPPOSE
- 60% STRONGLY OPPOSE

9% DO NOT KNOW/CANNOT JUDGE (VOL.)

31. Do you think Congress should have a real ability to review and reject any nuclear deal with Iran or should Congress be allowed a vote only as long as it cannot block whatever agreement President Obama reaches?

- 67% CONGRESS SHOULD BE ABLE TO REJECT A DEAL WITH IRAN
- 23% CONGRESS SHOULD NOT BE ABLE TO REJECT A DEAL WITH IRAN

- 7% DO NOT KNOW/CANNOT JUDGE (VOL.)
- 2% NO RESPONSE (VOL.)

³ UN is The Control Factor: Our Struggle to See the True Threat, by Bill Siegel, p.214.



32. If Israel and American allies in the Mideast decide that such an agreement will not prevent Iran from getting nuclear weapons and decide to attack Iran for that purpose, should the United States:

- 36% HELP ISRAEL AND OUR ALLIES ASSURE THE ATTACK'S SUCCESS
- 20% ACT TO PREVENT THE ATTACK
- 18% DO NOTHING
- 11% WARN THE IRANIANS OF THE ATTACK

- 10% DON'T KNOW (VOL.)
- 5% NO ANSWER (VOL.)

FREEDOM OF SPEECH

33. I am going to read you the opinions of three different people about freedom of speech and Islam. Please tell me which is closest to your opinion.

Person #1: "Any expression or speech that offends Muslims is hate speech and must be prohibited."

Person #2: "Expression or speech that offends Muslims should not be prohibited, but techniques like shaming and peer pressure should be used to prevent expression that offends Muslims."

Person #3: "The freedom to engage in expression that offends Muslims or anybody else is guaranteed by the U.S. Constitution and cannot be restricted."

(PROBED: And would that be STRONGLY or SOMEWHAT agree person #1/person #2/person #3)

10% TOTAL AGREE PERSON #1 (NET)

- 6% STRONGLY AGREE PERSON #1
- 4% SOMEWHAT AGREE PERSON #1

20% TOTAL AGREE PERSON #2 (NET)

- 14% STRONGLY AGREE PERSON #2
- 6% SOMEWHAT AGREE PERSON #2

63% TOTAL AGREE PERSON #3 (NET)

- 45% STRONGLY AGREE PERSON #3
- 19% SOMEWHAT AGREE PERSON #3

- 4% DON'T KNOW (VOL.)
- 3% NO ANSWER (VOL.)

34. A recent free speech event in Garland, Texas involved drawing cartoons of Islam's Prophet Mohammed. Two Muslims who found that offensive tried to shoot participants. Which of the following best describes your view (ROTATE):

- 47% FREEDOM OF SPEECH IS GUARANTEED, EVEN WHEN IT IS OFFENSIVE, AND THE ORGANIZERS HAVE THE RIGHT TO HOLD SUCH EVENTS IN THE FUTURE
- 32% VIOLENCE DESIGNED TO CURB FREE SPEECH IS TERRORISM AND THOSE WHO WOULD ENGAGE IN IT BEAR FULL RESPONSIBILITY AND MUST BE PREVENTED FROM DOING SO
- 11% THE ORGANIZERS SHOULD BE BLAMED FOR OFFENDING OTHERS AND PREVENTED FROM DOING SO IN THE FUTURE

- 3% OTHER, SPECIFIED (RECORDED VERBATIM) (VOL.)

- 4% DON'T KNOW (VOL.)
- 2% NO ANSWER (VOL.)

MUSLIM BROTHERHOOD

35. Have you heard of the Muslim Brotherhood?

71% YES
27% NO

1% DON'T KNOW (VOL.)
1% NO ANSWER (VOL.)

36. Based on what you know, which of the following best describes the Muslim Brotherhood?

34% AN ORGANIZATION COMMITTED TO ACHIEVING THE IMPOSITION OF SHARIAH WORLDWIDE AND THE CREATION OF A GLOBAL ISLAMIC GOVERNMENT AND WILLING TO USE *VIOLENCE* WHEN NECESSARY TO ACHIEVE THAT GOAL
15% A TERRORIST ORGANIZATION
14% AN ORGANIZATION COMMITTED TO ACHIEVING THE IMPOSITION OF SHARIAH WORLDWIDE AND THE CREATION OF A GLOBAL ISLAMIC GOVERNMENT USING ONLY *PEACEFUL* MEANS TO ACHIEVE THAT GOAL
8% A LARGELY NON-RELIGIOUS AND NON-VIOLENT ORGANIZATION

25% DON'T KNOW (VOL.)
4% NO ANSWER (VOL.)

37. Muslim Brotherhood-associated organizations in the United States have recently created a new group they call the U.S. Council of Muslim Organizations. Its express purpose is to influence elections in the United States. Would you be (ROTATED) more likely or less likely to vote for a candidate that is supported by the U.S. Council of Muslim Organizations? (PROBED: And would that be MUCH or SOMEWHAT more likely/less likely?)

7% TOTAL MORE LIKELY (NET)
2% MUCH MORE LIKELY
5% SOMEWHAT MORE LIKELY

66% TOTAL LESS LIKELY (NET)
15% SOMEWHAT LESS LIKELY
51% MUCH LESS LIKELY

15% NO DIFFERENCE (VOL.)
10% DO NOT KNOW/CANNOT JUDGE (VOL.)
2% REFUSED (VOL.)

ADDITIONAL DEMOGRAPHICS

Wrapping up, we just have a few more questions for statistical purposes only.

38. Are you registered to vote in the state that you currently live, registered to vote in a different state, or not registered at all?

- 96% REGISTERED TO VOTE IN CURRENT STATE
- 2% NOT REGISTERED TO VOTE
- 1% REGISTERED IN A DIFFERENT STATE

- 1% REFUSED (VOL.)

39. Which of the following best describes you:

- 62% MARRIED
- 19% SINGLE, NEVER MARRIED
- 8% DIVORCED
- 8% WIDOWED
- * SEPARATED

- 3% REFUSED (VOL.)

40. Which of the following best describes you:

- 32% I HAVE CHILDREN LIVING WITH ME AT HOME
- 43% I HAVE CHILDREN, BUT THEY NO LONGER LIVE WITH ME AT HOME
- 22% I HAVE NEVER HAD CHILDREN

- 4% REFUSED (VOL.)

41. Are you...? (READ CATEGORIES)

- 40% PROTESTANT (ASKED NEXT Q.)
- 23% CATHOLIC (SKIPPED NEXT Q.)
- 8% AGNOSTIC/ATHEIST (SKIPPED NEXT Q.)
- 3% JEWISH (SKIPPED NEXT Q.)
- 2% MORMON/LATTER DAY SAINT (SKIPPED NEXT Q.)
- 1% MUSLIM (SKIPPED NEXT Q.)

- 11% OTHER, SPECIFIED (VOL.) (SKIPPED NEXT Q.)

- 7% NONE/UNAFFILIATED (VOL.) (SKIPPED NEXT Q.)

- 6% REFUSED (VOL.) (SKIPPED NEXT Q.)

42. **(ASKED ONLY OF THOSE WHO SAID “PROTESTANT” IN PREVIOUS Q., n=323)** And would you consider yourself Evangelical or Born-Again?

- 55% YES
- 41% NO

- 4% DO NOT KNOW/REFUSED (VOL.)

43. How often do you attend religious services?

14% A FEW TIMES A WEEK
23% ONCE A WEEK
12% A FEW TIMES PER MONTH
15% A FEW TIMES PER YEAR
30% SELDOM/NEVER

6% DO NOT KNOW/REFUSED (VOL.)

44. Are you, or any family member, close friend, neighbor or co-worker a Muslim?

24% TOTAL YES (NET)

4% YES, ME
20% YES, ANOTHER

70% NO

3% DON'T KNOW (VOL.)

3% NO ANSWER (VOL.)

45. Thinking for a moment about your social, economic, and political views...Do you consider yourself to be (ROTATED) a conservative, moderate or liberal...?

[IF CONSERVATIVE/LIBERAL, ASKED] And would you consider yourself to be VERY (conservative/liberal) or just SOMEWHAT (conservative/liberal?)

37% TOTAL CONSERVATIVE (NET)

19% VERY CONSERVATIVE
19% SOMEWHAT CONSERVATIVE

28% MODERATE

24% TOTAL LIBERAL (NET)

12% SOMEWHAT LIBERAL
12% VERY LIBERAL

2% LIBERTARIAN

9% DO NOT KNOW/REFUSED (VOL.)

46. In politics today, do you consider yourself to be a... (ROTATED) Republican, Independent or Democrat? (IF REPUBLICAN, ASKED: "Do you consider yourself a Tea Party Republican?") (IF DEMOCRAT, ASKED: "Do you consider yourself a Progressive Democrat?") (IF REPUBLICAN OR DEMOCRAT, ASKED: "Are you a strong (Republican/Democrat) or a not-so-strong (Republican/Democrat)?" (IF "INDEPENDENT" ASKED: "Which way do you lean, or usually vote, the Democratic or Republican Party?")

36% TOTAL REPUBLICAN (NET)

5% TEA PARTY REPUBLICAN
15% STRONG REPUBLICAN
6% NOT-SO-STRONG REPUBLICAN
10% INDEPENDENT LEANING REPUBLICAN

15% INDEPENDENT

40% TOTAL DEMOCRAT (NET)

9% INDEPENDENT LEANING DEMOCRAT
9% NOT-SO-STRONG DEMOCRAT
14% STRONG DEMOCRAT
8% PROGRESSIVE DEMOCRAT

1% OTHER (VOL.)
3% DO NOT KNOW (VOL.)
5% REFUSED (VOL.)